BAPTIST REC-ORD; 5,400 circulation Subscription price, \$2.00 per annum in advance. A fine advertising medium

INTEGRITY AND FIDELIT

VOLUME 15

note of this.

SOUTHERN BAPTIST RECORD.

J. A. HACKETT.
G. W. GARDNER,
L. A. DUNCAN,
H. M. LONG,

merical at all.

Matter for publication must be written on one side of the paper only. Rejected manuscript is not reserved. Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy before sending.

The paper will be continued to subscribers till it is ordered discontinued, at which time all dast duce should be paid.

#### EDITORIAL NOTES AND COMMENTS

The postoffice address of Bro. H W. Lantrip is now Poplar Springs, Miss., instead of Wallerville, as here-

two cents per word.

Miss., instead of Hamburg, Miss.

Bro. S. W. Sibley goes from Hazlehurst to Summit, and will devote his whole time to that church. Good. brother and his people.

It requires courage in a preacher sometimes to tell people of their faults, and no less courage in the people to admit and mend them. But it is healthy for both of them to do

Bro. W. J. Weatherby will here after receive his mail at Clinton Miss., instead of Hamburg. His cor respondents are invited to make a be deprived of the pleasure of exchanging letters with them.

County Line, Gallman and New a most excellent field of labor. May borders. his work be greatly prospered of the

as one of God's watchmen, and so far as we know his trumpet had never given an uncertain sound. The Lord deal gently with his bereaved

We'learn that Bro. I. H. Anding is happily established at Crystal Springs. We judge that to be a fine conjunction of church and paster. May the Lord's blessing be upon them for good. Bro. A.'s correspondents will know by this to address him there and no longer at velopment have been applied to it work; the first in his ministry.

do or how to do it. Many of our communication and transportation? brethren urge us to send them state- What a people! ments showing when their time is out and how much they owe; and it very mildly.

be partakers of the divine patience. \*. If there is one thing evident him be your servant." in the world's history, it is that God hasteth not. All haste implies weakmatter. - George MacDonald. Haste each member to be faithful in all is like the wind from the desert: about all it does is to blow sand in peoples eyes, and rushy, fussy peo-ple do very little better.

The tyranny of despotic governments is probably no worse than the tyranny of despotic capital. Until people learn how to use their money to count and rely on. as well as their power to govern. less for self and more for the masses. there will probably be a growing hos- boy is to begin with his grandtility to both species of tyranny un-May God in His mercy show the not begin back there, but to underpeople a "more excellent way."

Bro. R. G. Barrett, of Couparle. in a business letter, adds: "I see tang, but it will all work out right if brell as editor of THE BAPTIST REcorp, which was a great surprise to us in this part of the State. He the prospective great-grandmother leaves THE RECORD in the hands of Bro. J. A. Hackett, and I can say to you can with her for future generahim that he will receive the hearty tions. co-operation of the denomination in this part of the State." God bless Many thanks, brother, for your encouraging words. With such co-operation we shall hope to make

From a private note from McComb City we learn of the prosperity of that church under the pastoral care In accepting the position which has of Bro. J. C. Gadd. One hundred been tendered me as one of the edi- should combine to increase your in and forty members were received tors of THE RECORD, it may be prop- terest in THE BAPTIST RECORD and Published every Thursday by the Southern Baptist Record Company.

Subscription Price, \$2.00 per annum.

during the last two years, and they er for me to say a word. I had its work.

have secured a lot and will soon doubts as to its being best for me to 1. It is

give them a great blessing.

We acknowledge with pleasure free. All in excess of that number Those who have read Bro. Wesson's I accept this sacred trust, then, some money among the people now, will be charged for at the rate of articles in THE BAPTIST RECORD, assuring my brethren that I am in and our people can, with a little ef The correspondents of Rev. T. M. pointed. They will find him equally work. I am at one with the editor what is due for the paper and renew in chief as to doctrine, and with him for another year. No. 27 Mulberry avenue, Natcher, It will greatly help you to read the believe, with all my soul, that the 4. All who are behind with the pabook. Write to him for a copy. Bible is the word of God, and that it per know the fact and, what is more Price 5 cents per single copy, or 75 is in no respects antiquated. Its they know that it is an honest debt

May the divine blessing be upon our proportionately large number of the prophet or apostle.

Lord.

We regret to hear of the death of Rev. Cornelius Tyree, of Salem, Va. He was one of the most useful and beloved ministers of that State. He was one of that State. He brick," you may build them in, and the interests of Zion? your house will stand forever.

There is no question that the power of the British empire at present, with its population in all dependent lands of 367,000,000 of peoand it has been consolidated by edu-We are at a loss to know what to toms, and all modern appliances of

now that we are doing it, some of high bishops don't sometimes feel Sabbath Schools organized, 1; Serthem get mad and quit. But we are all tired out and broken up as the g'al to say that only one sister, so servants of the people? It would administered, 3; Baptized, 7; Parfar, has "blowed us up." But, be almost a comical sight nowadays thanks to her better nature, she did to see one of those flattered and feasted hierarchs get down before one of his tried and wornout circuit Hurried results are worse than goers and wash his feet. But just none. We must force nothing, but that is what the Master said: "Whosoever will be chief among you, let

The best way to have a church of sees. This is as cheap as space and great power and usefulness is for of his or her obligations and duties. Armies are made up of men, and sucwho are "good soldiers;" men who stand, every man in his place, and faithfully performs his duty. With such members in our churches we would have churches that would

"The best way to reform a bac mother." We advise you not to til a catastrophe will be precipitated. take it to heart because you could take the job now. You may have to tised a fraudulent enterprise. Well. put a little of the heroics in it, such as is required for a mule or a musyou do the best you can. If you happen to have a little girl about you, just remember that she great swindle of the Louisiana Lot.

God calls and MAKES a pread with the Ram's Horn thinks ers are hand or men-made.

God calls and MAKES a pread swindle of the Louisiana Lot. of some other boy, and do the best

THE RECORD go on towards perfect has our best thanks for his good him in a meeting at Macon soon. May President Ratliff. work and good wishes.

MERIDIAN, MISSISSIPPI,

have secured a lot and will soon doubts as to its being best for me to build a pastors home. Bro. T. J. do so in view of the fact that I have Baptists and is set for the propega-Waine is now with the pastor and just entered my third year as a resi- tion and defense of our doctrines and church in a meeting. May the Lord dent of Mississippi; but this object practice, as well as for the advo-A thoughtful Methodist bishop, who ought to know, and so I have contemplating the status and out- yielded to his judgment. My own Home and Foreign. Education look of the present Methodism, says: church gave me such a welcome as to Ministerial and general. Sunday Our church does not need more make me feel at home as soon as I Schools, Mississippi College and "Our church does not need more harness; it needs more horse." May acquaintance in the State, I have 2. It requires money as well as not this be a hint to others as well, on the line of superfluous, if not a met with such cordial receptions as other things to enable the paper to dangerous multiplication of organ-ized machinery? What we need more to compel me to feel that I was not meet the requirements of its great a stranger in a strange land. The mission, and at present its funds are than all is more spiritual life and Baptists of Mississippi are so warm-exceedingly low. Through the ger of one's forgetting that he was been sadly insufficient to meet of born elsewhere. Years ago kindred, rent expenses.

SALUTATORY.

doubt there is more truth than fiction in it. But we are bound to believe that the reason is to be found not in the gospel, but in the namby not in the gospel not in the gospel namble not interest the hand that works The gospel namble not include the following him as our associate, assuring the readers of The Record its cunning, and the brain that has to the found in the gospel namble pamby way in which it is preached. —editorials, nor am I to darken exerting itself like a steam engine in wordy theological discussions; but, with God's help, I propose writing upon practical subjects which touch while we tell you what we think. We After all that has been "said and every-day life, and hope to express think, and think it very earnestly, demonstrated by "truth-telling fig- my ideas in language as simple as it that you should take these things note of this, as he would not like to ures," about the Southern States in is possible for me to command. I very much to heart. That you should the next decade becoming the great have always regarded simplicity in put them all together and look at est seat of wealth, of population and style and manner as a rare attain them squarely. Here they are: of power on the continent, it sounds ment and one which accords fully Rev. J. D. Jameson has changed a little frothy, not to say measly, to with the life and words of H.m. who his residence from Brandon, hear the Southern people spoken of "spake as never man spake." That Miss., to Crystal Springs. His as "provincial," or even "sectional." I have not attained unto this, I am work for this year is with The truth is, if half has been told, fully aware; but I am still reaching "we are THE people," and provincial after it. And now may the blessings Zion churches; all near his home and ism and sectionalism are beyond our of Ged rest upon all the Baptist hosts in Mississippi and everywhere, It is doubtless a good thing to re- and may they never turn from the

> he Lord keep them so, and let them burnt brick, after a while it wil- never become "wise above what is to get people converted-made of editors of THE RECORD to ask for the do the rest of you say? God new creatures in Christ Jesus. constant prayers of the churches for

> > G. W. GARDNER.

A GOOD REPORT.

Oxford, Miss.

Brother J. R. Berrett, of Rienzi, on ple, is very great; but what will it the last day of December, 1891, wound be when the present processes of de- up a very happy and successful years While rejoicing that the Lord gra cation, homogeneous laws and cus- clously helped him to do so well, he realizes now that he might have done much more.

His work sums up as follows: Vis-Wonder if some of the great and 2,500; Sabbath Schools attended, 17; mons preached, 195; Lord's Supper ticipated in other services, 84; Conversions witnessed, 156. (More than 100 of which joined Baptist churches ) Assited in ordaining ministers, 1: (Brothar J. A. Little,) Addresses on different subjects delivered, 9; Bibles and Testaments sold, 28; Hymnbooks, 17; Religious papers distributed, 100; Pages of tracts, 1,100. He has preached at 51 different places

during the year. Our brother has agreed to give the present year also to mission work in the Tishomingo Ass ciation. His the messin Canada Mexico at the Central and South America home will be as heretofore at Rienzi, Brother Barrett is a good friend of May the Lord's hand be with our

brother always to do him good. \* One or two of the Louisiana Lottery papers are making much ado over the fact that a religious paper that denounces the Lottery, adverthere are two things to be said about

residence from Brooksville to Macon but will continue to serve the circus. Bro. J. C. Farrar in sending his re- churches at those places as hereto- The Board of Trustees of Mis the Lord make it a great success.

tion was decided as invalid by one cacy of all of our denominational en-

to compel me to feel that I was not meet the requirements of its great hearted and genial that there is dan- whole summer and fall they have

know ne is always clear, strong and full sympathy with all our State fort and not much self denial pay

declarations are for me the end of one for which they have had a full benefit, and one also that has cost those who get up the paper a great deal of anxious thought, perplexing There is common talk going about controversy, whether they were benefit, and one also that has cost in the papers to the effect that a disproportionately large number of the converts of most modern revivals. I love this work, and have for difficulties and hard work. When are small children, and we have no years written for the press. I shall many of our readers have been asleep order to pervey something fit to

Now brethren, be patient with us

good and for your work. 2. It needs money to enable it to

crumble and fall. The thing to do is written." Is it too much for the the money; that's our guess. What

Now we are sending out state Then, as "hard," even "burnt guidance in their work of promoting ments into some quarters thick and fast, telling our brethren how much they owe, and asking them to pay up and renew for another year. If one of these comes to you and it is not just right, don't get mad and quit out write us just what you think, and give us a chance to fix it right.

In going over whole long pages of names and figures it is almost impossible to prevent an occasional mistake. Just bear this in mind, breth ren. we mean to do right and we will f you will allow us. But don't wait for statements or agents, but send Its to families, 328; Miles traveled on what you have, and may the Lord bless you in it.

Yours in love.

The Ram's Horn says: "If yo want to make a preacher of your boy, don't lock him up in a room to learn that sort of business: 1. The retown." About the only value the fraud, or it wouldn't have advertised with the Ram's Horn thinks preach God calls and MAKES a preacher, great swindle of the Louisiana Lotwhom he had been taught, he will be Bro. E. W. Speccer changes his very apt to preach the truth, and that won't be much in favor of the

ilies if he were able. Our brother expecting Bro. M. T. Martin to assist 18, 1892, at 8 p. m. By order of

BREIHREN, HEAR US!

There are several things that

We acknowledge with pleasure born elsewhere. Years ago kindred, by my own name, made this State by my own name, made this State their home, and this has done much hard as the times may be, there is

read and that would be helpful.

1. The paper is yours-tor you

do that work. 3 The money is in the country. not a little of which is in your hands. 4. You owe it without doubt and can pay it. We have earned it and you have had the benefit of our

ing to do about it? Well, we are go- Caronicler from going out at night, sons A. A. Lomax. to the postoffice or bank and send us

J. A. HACKBIT.

The Inventive Age, published at Washington, D. C., celebrates its third anniversary by moving into its friend and guide of the American in ventor, and one of the valuable ad vertising mediums for patented inventions and manufactured novelties in every State and Territory in the portunity to serve it a good turn. D. C. five cents in stamps and yeu "March of Invention," containing over 60 illustrations of epoch-making inventions.

GEO. WHITFIELD, Sec'y

L. A D.

CHRONICLES.

TO THE CAUSE OF CHRIST

EURSDAY JANUARY14, 1892.

Being prevented from attending G. W. Gardner, of Oxford, Miss. ch services to-night, Sunday, third of January, by serious ill s in the family, the Chronicler concluded to dot down a few gs. He has had an eventful day, ne respects. A hasty drive him to Forty-first Avenue; but ing late he failed to be "present opening of the Sunday School. did better than some others did not go at all. The morning cool. Among the first persons net in the Sunday School room Dr. Cleon L. Williams and his whom many of us were glad eet. Mrs. W. was a Miss Bick-

astor Lee was absent; being at

to his father's family. The him. Elder S. O. Y. Ray failed receive his telegram to supply his pit; so there was no preaching at ty-first Ave ompany with Deacon T. L. Hurl the Chronicler drove over to

he Chronidler was forcibly relided of the old days of Calvary, many of those with whom he ked in pastivears and numbers of erch is a good working body, with aithful pastor. May the Lord We beg of you to pray for us. indantly bless their labors. Bro. s. Ray, who has done some hard k at South Side, was there to sa farewell; being on the eve of re-tuning to Alabama: his brother, S. O.Y., kindly agreed to preach at Fity-first Avenue at 7:15 p. m.

tion. These lines are written just a wek after; when unfavorable weatherand sickness in his family again keps the writer at home. He was out this morning, however, and helped Superintendent Roberts in th Sunday School, when there wer nearly sixty attendants. Pastor Lee preached on the observance of the Sabbath : deploring the drifting tendency of the times from true lines, and the open violation of its sanctity by corporations. It is high time for the watchmen on the walls of Zion to raise their voices in the ery of danger.

One of the most attentive, sympathizing and laborious pastors in he State is Rev. Dr. Bozeman, of the First church. Though having a large membership to look after, he visits families of new comers and members of others not of his own fold. And these labors are appreci ated, and largely help to keep up our new quarters recently built for the denominational status. Often he special use of that paper. This jour- has been virtually alone; now he has nal is now recognized as the faithful the co-operation of the three other regular pastors and other resident ninisters so far as practicable.

This week the Baptist Union is to published in the world. It circulates meet at the First church; too late to get notice in this paper. Sunday afternoon next, the Baptist Sunday School Union is to hold its bimonth home will be as heretofore at Rienzi, to whose good people he acknowledges himself to be under lasting obligations for their many kindnesses.

Brother Barrett is a good friend of the great public libraries of the in reach being cordially invited. THE RECORD and never loses an opto The Inventive Age, Washington, discussed, after the reading of rein reach being cordially invited. Among the subjects to be briefly will receive a sample copy and the ports, will be: 1. How to impress teachers with a true sense of their obligations, and the consequences of neglect. 2. How to keep young people in their teens under proper religious instruction 3. How to fasten the truths as presented in the lessons upon the minds and hearts of the scholars to bring them early to the Savior

Bishop T. W. White, a student of Mississippi College, preached two sermons in the Baptist church, of Coffeeville, on the fourth Sunday in December at 11 a. m. and 7 p. m. that were very much appreciated by the church and congregation. They Bro. J. C. Farrar in sending his re-newal to the paper says he would fore. His corsespondents will know College will meet in the City Hall at trines. This young bishop is tast put THE RECORD in many other fam- by this how to address him. He is Jackson, Miss., on Monday, January coming to the front. He is humble and natural in the pulpit. May be ever be thus.

J R. FARISH.

REV. G. W. GARDNER It will be seen from the names at MONTH OF DEthe masthead of this paper that Bro. CEMBER.

pecomes an associate editor. We Collections through Mrs. A. make this announcement hopefelly and cheerfully for several reasons 1. He is in the Northern part o

the State and can better represent the interests of our brethren and Rev. G. W. Riley, Calhoun cause there than could any man lo cated elsewhere. Then, on the same account, he can the better look after the well-being of the paper in that section in many of the fifth Sunday and other district meetings, and thus help largely to promote the growing unification of the Baptists

2. He is already a newspaper man with large experience, having been associated quite efficiently with a very successful newspaper enterprise, the Baptist Courier, before ourg, with his good wife, on a he came to Mississippi. On this ac count it will be in his power to ren ous illness of his mother detain- der most efficient aid in every de partment of the paper. And,

3 He is a fine writer an excellen preacher, and a first-class man every our Southern Baptist journals know Highland's, and found no morn- them have been greatly enriched by services there, it being Pastor the striking and valuable produc to miles. Pastor David had a good are not a little helpful because always egregation, including three other on the side of practical, experience m isters—the brothers Ray and and work. We take pleasure in inmark how it peals out the right ring. Bro. Gardner will remain with his church at Oxford, and will give only such of his time to editorial work as may not be in demand by his impor ner Sunday School scholars were tant pastorate, but being a many e, and gave him hearty greet sided man, with varied talent, he The house of worship is com. will be able to meet the demands of able and well arranged, and the both without conflict or hindrance Brethren, we need your help.

CENTENNIAL MISSIONARY MEETING

In the First Baptist Church, Merid ian, Miss., Jan. 80 81, 1892. J. A

Hackett, presiding. SATURDAY MORNING. 10-Opening exercises, and

our Great Cities-J. B Gambrell. 10:40-11-Home Missions and Papal North America-A. J. Miller. 11-11:20 -Prayer that Mississippi Baptists may receive the Holy Spirit

in Home Mission Work. 11:20-12:30 - Magnitude and Importance of Home Missions-Open dis cussion-J. W. Lee, M. V. Noffsinger, J. W. Beseman, J. T. Christian, W. T. Lowrey, J. L. Johnson, T. G. Seliers, G. H. Carter and others in 5 to 7 minute speeches.

SUNDAY MORNING.

9:80 9:50-Devotional Exercises. 9:50-10:15-Judson, the Apostle of the dead. Bumah-Paper by Missis M. M.

10:15 10:40-William L. Carey, Pioneer of Medern Missions .- J. W. Bozeman. 10:40 10:50-Prayer and song. in Missions, I. H. Anding.

11:15 11:50-Centennial of M by Centennial Committee. 11:50-12:00-Prayer and song. 12-12:30-That \$12,000 from Mississippi Baptists for Foreign Missions this Year, J. T. Christian.

SUNDAY AFTERNOON

2:30-3:00-Home Missions and the Negro Problem, W. T. Lowrey. 3-3:10-Prayer for the evangel ration of Cuba. 3:10-3:30-Home Missions and Our

English Speaking Population, J. L. 3:30:3:50—Home Missions and Ou. Foreign Population, J. T. Christian 3:50-4:10-Home Missions and the Cubans, J. W. Lee.

SUNDAY NIGHT.

7-7:25-Personal Responsibility in Mission Work, in Praying, Giving and Going, J. B. Gambrell and oth-churches. This is indeed encourag-

7:25-7:45 The Holy Spirit and Missions, O. D. Bowen 7:45-8:30-Foreign Mission Fields Benediction.

CONVENTION BOARD MEETING

The Convention Board of the Mississippi Baptist State Convention By order of the President. B. D. GRAY, Rec. Sec.

EDUCATION, FOR THE

Hinkle Creek Young Men's Prayer-meeting, Rev. T. E. Morris (special) Association,

Mrs. N. D. Deupree, Cor. Sec'y Rev. W. P. Dorrill, (special) Flora church, Central Asso. ciation. S. A. Blackwood,

Corinth church, Rev. W. A. McComb, Enterprise church, L. M. Soc, Hopewell chu Mrs. Beile Ked, L. M. Soc, Duck Hill chi

Miss Pauline Doty, Peach Creek church, Coldwater Association. teens Creek church, Stronk

River Association, Amory church, Aberdeen Association. Contotoe church, Aberdeen Association,

ew Zion church, Union Association. Estabuchie church, Chickasahav Association. Q. Martin, Rev. J. P. Hickman, 15.80 lanan church, (special)

Meridian, First church, Bear Creek Sunday School Central Association, The above amount is needed for he expenditures of each month. We have begun the new year with at empty treasury. Forty-three young

enter. Forward contributions to S. M. ELLIS, Sec'ty. Clinton, Miss.

GOOD WORDS FROM SUMMIT Dear Record :- You will please

breachers enrolled; others yet to

change my address from Hazlehurs I have moved to Summit and will what, I think, we are to understand give my entire time to this church The outlook so far is good. The church is greatly encouraged and we word of God. The gospel is the

forward in the work. I expect to do what I can for our TOURD, and shall expect the editor fully combat error. The more faith-

Brother Otken's school is on the up | ess err 10 10 20—Preyer for Our Country grade just now. He does good work in my opinion. The responsibility 10:20-10:40—He me Missions and and deserves a larger patronage. He of holding up the faith once delivnust bave it. This is a Baptist country and the Baptists ought to see to church through her ministry, and it that Lea Female College is not neg. the church is responsible for the de-

lected. great help. In fact, all of my mem- extent of the responsibility is S. W. SIBLEY. bers are helps.

BEAR CREEK NOTES

Christmas has come and gone, and while many were ebjoying the holideys our home was made sad by the He did not come down the chimney, teath of our lovely, little, daughter. We laid her to rest on Monday following Christmas, there to remain a big box filled with good things. until the Master's voice shall wake such as dressed turkey, ham, cheese,

the under shepperd, remembered us and ty is the spice of life," those Quitcame in upon us with a pounding and man people evidently meant that boxing, and not being content with their pastor and his family should thus using us, presented the writer have a spicy Christmas. 10:50 11:15—The Providence of God with a nice overcoat, which comes Such tokens of appreciation from the young folks of my congre- ways gladden the hearts of the pasgation. Truly their appreciation of tor and his family, and stimulate the

me is beyond my derserts. What a dear people I have at the service of the Master. Bethel, as well as at Pilgrims Reet and Pine Bluff!

I shall ever remember the kind words and acts of the dear sisters of Bethel in this hour of trial. God re- you the privilege of saying to the ward them according to the riches of Mississippi Baptists that the trade of his grace in Christ Jesus.

J. C. FARRAR.

FIFTH SUNDAY AT TOXISH. Dear Record:-I am just home rom the Union meeting of Aberdeen increase in our orders for Sunday schools periodicals. Many schools periodicals. Many schools periodicals. Many schools have come to the Society for their day and Sunday. We had a good literature, and December, 1891, closid time, very many good things being with cash orders for the Sunda said by the six ministers and some School helps far ahead of December, laymen who were present. By the 1890; and Mississippi has surely way, it is easy to see a decided im- rolled up huge heaps of these orders, provement among our laymen in try- and thus added greatly to the ing to develop Christian work in our increase in our trade.

On the subject of pastoral support two prominent ministers took strong grounds against stipulated salaries. of the Southern Baptist Convention, for the reeson that there was no thus Africa, Brazil, China, Italy, Japan saith the Lord on that subject. The and Mexico: W. J. David and others. jiant mouthed Hughey, of Aberdeen, at last got the floor. He did not know of a specific command to hold that fifth Sunday meeting nor many other things necessary to the progress our Redeemer's cause in this day. The Lord commanded us to go preach will meet in the Jackson Baptist the gospel but falled to tell us what church at 10 a. m., January 19, 1892. kind of conveyance we should take or whether we should go walking.

RECEIPTS FOR MINISTERIAL without pastors. The lamented Gideon left seven monthly appointments vacant, and other vacancies are caused by pasters going to other parts of the country, thus at this time it seems impossible for all the churches to be \$ 8 00 supplied. While some are very sanxious to be supplied at once, others 00 seem more patient and are looking 10 00 towards the College for preachers through the coming summer. We 2 80 know of no better field for live, ener-

> hard work to honor God by develop-ing churches and bullding up His cause generally.
>
> A pastor's home is the burden on the shoulders of Pontotoc church at this time, and did you ever notice how poor we are when semething is to be done for the Lord? How long 7 50 will He continue to fill our bar store houses with such but upplies for all temporal was we continue to complain a 5 00 ble and deny that we hav.

getic pesters who are willing to do

and to spare? Sometimes after traveling in forhe ections and even at bome reading he papers and learning the poverty people in other countries we con-20 clude we have no poor people in our country, but our people are coming up nobly in this matter and we will nave the paster's home by landing a ittie in debt, thereby staying a part

of the burden another your. Fraternally, FRANK SOUTER.

OUERY.

The churches of Christ being the pillar and ground of the truth," al Tim 3:15) to what extent are the burches re-pensible for the existing errors taught in the world? Se 2nd Tim. 3:16 "Reproof, correction and enstruction " Lyon, Miss.

I would not attempt to say to what extent the churches are responsible for the existing errors taught in the world. It is a tact, however, that he commission, "Go ye into all the world and preach the gospel." etc.; was given to the church; and there is no doubt but the responsibility of seeing to it that the gospel is preached, rests upon the church. And by the gospel in this connection, is the whole truth, as taught in the hope, by the blessing of God, to go sword of the Spirit, and that is the weapon to be used, and the only weapon that can be used, to success

talcation of her ministry in this par-Brother Hatch lives here. He is a ticular. And, to sum it all up, the

certainly very great. J. B SAMPLE. Summit, December 29, 1891.

DEAR EECOMD -- Santa Claus came to see us at our house Christmas. but he came down the railroad from the town of Quitman, in the form of lard, cakes, candies, fruits, preof Bethel, of whom this scribe is the serves, pickles, etc., etc. As "varie

pastor to more earnest endeavors in

J. M. PHILLIPS. Shubuta, January 9, 1892.

Dear Brother Hacketts-I beg of the Atlanta branch house of the American Baptist Publication Society greatly prospers. The book trade has been injured a little by the scarcity of money, but ample compensation has been made by the large ncrease in our orders for Sunday

HARVEY HATCHER. 66} Whitehall street, Atlauts, Ga.

THIS IS FOR YOU-PLEASE READ IT.

The trouble is upon us, and the question is, what shall we do? The country is full of la grippe in an aggravated form. Now what will cure it? We speak with authority and have positive proof furnished us of hundreds of cases cured right here at our doors, among our best known people, who have been qick and permanently cured by the use of King's Royal G-rmetjer. If taken in doses of two teaspoonfulls in half glass of water, as hot as can be taken every hour, we guarantee a cure. It us to exercise some common sense in planning and managing the business affairs of His Kingdom on earth.

Quite a number of the churches of his Association are at this time

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Quite a number of the churches of his Association are at this time

NUMBER 4

#### SOME THINGS TAKEN

THE TRANSFIGURATION.

O Master, it is good to be High on the mountain here with thee; Where stand revealed to mortal gaze Those glorious saints of other days, Who once received on Horeb's hight The eternal laws of truth and right; Or caught the still small whisper, higher Than storm, than carthquake, or than fi

O Master, it is good to be With the and with thy faithful three; Here where the apostle's heart of rock Is nerved against temptation's shock; Here where the son of thunder learns The thought that breathes and word th burns; Here where on eagle's wings we move

With him whose last, best creed is love. • Master, it is good to be Entranced, enwrapt, alone with thee; And watch thy glistening raiment glow Whiter than Hermon's whitest snow; The human lineaments that shine Irradiant with a light divine; Till we, too, change from grace, to grace, Gazing on that transfigured face.

O Master, it is good to be When darkling in the depths of night, When dazzied with excess of tight, We how before the heavenly Voice

Wright, Augusta, ressed, especiesmith once wrote to a quantities are dat he had the gout, asthma " - abta'seven other maladies, but was

> An old man once said that it took him farty years to learn three simple things. The first was that he couldn't do anything to save himself; the second was, that God didn't expect him to: and the third was that Christ had done it all, and all he had to do was to accept of the accomplished fact.

Christ asks that our love should resemble His, if it cannot equal it. A pearl of dew cannot hold the sun, but it may hold a spark of its light. A child by the sea trying to catch the waves, cannot hold the ocean in a tiny shell, but it can hold a drop of the ocean water.

God takes a thousand times more pains with us than the artist with his picture, by many touches of sorrow and by many colors of circumstances, to bring man into the form which is the highest and noblest in His sight if only we receive His aside that hinders. If a little boy "Well done, good and faithful ser gifts and myrrh in the right spirit. - puts a two-pound weight to his feet vants, enter into the joys which John Touler.

and to produce the impression of a not help me? Here are bodily hinholy and seperate life—this can give drances; drinking wine. Here are with which I am more or less familus a true Christian power. - Ex.

warning of Moses to the tribes who abode beyond the Jordan: "Be sure your sin will find you out." The devil is continually telling them that in some way or other they shall be able to escape the penalty of their sins. But God cannot be mocked sooner or later, all sins will receive their punishment.-State Mission

They that love Christ, love to think of him, love to hear of him. and love to read of him. They love to speak of him, for him, to him. They love his presence, his yoke, his their care, his people are their com- is the most immoral thing that oyster suppers, etc., to complete the panions, his day is their delight, his comes to this city. Not that there word is their guide, his glory is their are not many good men in it, but it end. They had rather, ten thousand is made the time for great adinings, times, suffer for Christ than that he dancing and amusements of a sinful should suffer by them. - Mason.

Hanging above the pulpit in St. Paul's Cathedral is a great sounding board, the object of which is to swell the volume of the preacher's voice and carry it to the remotest part of the building. It is suspended from the roof. Each one of us need a sounding board for and and the very best we can have is a good character. That man's words go farthest and are most effective whose character accords with them.

A young colored preacher from

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the South, who spent several sessions in Shaw University, and studied theology under Rev. Dr. T. E. Skinner, is now attending the Theological Seminary in Colgate University, Hamilton, N. Y. In a most complimentary letter to Dr. Skinner, he says: "My experience North is driving me more and more to the conclusion that the South is destined to be, the purest, sweetest and most glorious section of the world. And in spite of all the slavery and hardships of the past, and the fading prejudices of the present, God was wise in placing the majority of the colored people in

the South. We expect to still labor

for the South until it becomes the

envied spot of the whole earth."-

FOR A NEW YEAR.

all sin. We can't conquer an army all are busy. There are great num

to carry a bale of cotton he can't the foundation of the world. run. If another attempts to carry a There is no greater mistake than to suppose that Christians can impose that Christians can impose that Christians can impose that the rule should be to discord whatever hinders and the whatever hinders and the race. If it hinders, I will cut it off and cast it hinders, I will cut it off and cast it makes its visits regularly, and is press has given thoughts and facts pressed of information in regard to the printing press has given thoughts and facts pressed of information in regard to the printing pressure the printing pressed of information in regard to the printing pressure the printin Men need to keep in mind the and should not be practiced. I everything they could to make me

knew a young man who went to a feel at home, yet I have not lost any certain city. He was a church mem- interest in Mississippi and Missisber, and he went and joined the sippi Baptists. I am pleasantly sit-Club House, and there he met and commingled with the ungodly and wicked. He ate, drank and assothat frequent these places of iniquity, until his church relations were broken up and he fell over the precipice of ruin and wretchedness. This is the way with the cards, the dance and the wine. They lead in the direction of ruin. They hinder the Christian race. They do not State. It is one of the few churches help it and should be avoided.

character. You can't run the race and get on well, and participate in these things. We have seen habits that hurt. We should deny ourhabit which retards the race. Then, we have the awful thirst of the human soul for honor and fame. This

"Must I be carried to the skies On flowery beds of ease, While others fought to win the 'prize, And sailed through bloody seas.

And there no foes for me to face, Must I not stem the flood, Is this vile world a friend to grace, To help me on to God.

Sure I must fight if I would win. Increase my courage, Lord,
I will bear the toil, endure the pain,
Supported by Thy word." My friends, all along this way there are bloody feet. If you in-

spend your life in stupidity. You

before us. Their lives are before us sons, aglow with promise; and the Christian race there are hindrances; the besetting sins and deeds have the area of the search of the standard of total abstinence, training as the standard of total abstinence, trai by slaying the general. We will bers running. There are some run always have a besetting sin. Let ning on the cars who run this race. the racer not be satisfied until he They take the cannon ball train to slays all. Take the image; if you one point; hurriedly, and before they slay the general of the army the have time to sleep, they receive army is not conquered then. When dispatch to hurry to another point. Stonewall Jackson fell and was slain Busy for themselves and employers, by his own men, the army was not but yet running the Christian race. conquered, but his noble brigade Multitudes of others who thus travel had to lay down their arms and sur- and rush around on the earth, never render. Dr. Talmage said: "We think of this Christian race they divide our young men into two should run to get into the "haven of classes: the moral and the immoral; true rest" beyond the grave. If I the saved and the sinner. Both were a painter I could paint you must fight if they would win the picture of many a boy who in early race." There are many trying to life joined the church and began to put them aside. If a man wants to meet our righteous King and Judge. make a success he must put all sin and hear his welcome message he can't run. If another attempts have been prepared for you before F. R. CARLOSS.

the amusements of modern life. jar, and in which I am deeply inter-These are destructive to the spir-ested. The people of Helena have itual racer. They hinder his race been very kind to me, and done uated here, with an excouraging outtowns, it is full of business. The

> We have but one Baptist church here (though it is called the First.) missions? It is one of the best churches in the where the men are more forward in under the providence of the Great things it offers.

Head of the church we will do a good work. The Presbyterians, Methodists. Episcopalians and Roman Catholics It behooves us to "preach the Word" which was delivered unto the saints." M. K. THORNTON.

AN APPROPRIATE SERMON crease in knowledge you must not EIGHTEEN HUNDRED NINETY-TWO. NINETY-TWO.

set being "The Christian Race;" at the close of which the andience were the close of the close o

MISSIONARY SUPPLIES

nands. It is designed to send streams of refreshing and life far s wide throughout our land. Wh ever you may live you may be co nected with this reservoir and enjoyee its fulness. But with what is it fil ed? Chiefly with

sewed together into tracts, leaves which concern "the healing of the nations." There is scarcely a mission field or a phase of missionary labor

tract in this well filled reservoir.

which is not treated by at least one

look. Helena is a city-like place of which every Christian needed to exnearly six thousand people, and like perience. How many are there in ciated with the gay, worldly crowd all the other Mississippi River your church who have never been "born again" as regards missions? cotton shipments lest year were about How many are dead as regards this fifty days or more in full force six in the history of the world and in the fail of its own best end, if it be not sixty-two thousand bales. It will burning question? You know of inbe something like the same this stances where a tract has led to life

Maryland Baptist Mission Room, 10 church, Sunday School and public There is a length and breadth, a old enough to know what is said to it name. His will is their law, his dishonor is their affliction, his cause is their affliction, his cause is their affliction, his cause is the residue of the saints in the present of the presen

GEO. BRAXTON TAYLOR. THE SAME OLD STORY.

A German correspondent of the selves everything that can hinder Catholics have a Convent also, and it National Baptist writes: "I was our progress in the Christian race. We have the sin of avarice, which so completely engages the affections of the work of the work of the work of the past mouth. Just be gradually developed of starting that the work of the past mouth. Just be gradually developed of starting the whole and the work of the work of the work of the past mouth. Just be gradually developed of starting the whole and the work of the work of the past mouth. Just be gradually developed of starting the work of the work of the past mouth. Just be gradually developed of starting the work of the work of the past mouth. Just be gradually developed of starting the work of the work of the past mouth. Just be gradually developed of starting the work of the past work of the work of t to Christianity in the Catholics it cur chapel, on the first Sunday the wicked human heart that the being rushes on and on in his swift pursuit of wealth until he rushes headlong over the abyss of destruction. This hinders the Christian ity in the Catholics it cur chapel, on the first Sunday of the past month. Just be gradually developed of starting fore afternoon service began, from the beginning of the child's life are like the supreme artists who, have been using one after another, whose appearance in patient execution. This hinders the Christian ity in the Catholics it cur chapel, on the first Sunday of the past month. Just be gradually developed of starting fore afternoon service began, from the beginning of the child's life are like the supreme artists who, have been using one after another, whose appearance in making its appearance in my left excution the freedom of their own pure in the school, so that through the being the past month. Just be gradually developed of starting fore afternoon service began, from the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life are like the supreme artists who, have the beginning of the child's life.

In the Catholics it cur chapel, on the first Sunday the left eye and so are like the supreme artists who, have the beginning of the child's life.

In the twenty of life are the wants, or to keep quiet, as a meanter of the wants, or to keep quiet, as a meanter of the wants, or to keep quiet, as a meanter of the wants, or to keep quiet, as a meanter of the wants, or to keep quiet, as a meante We have the sin of avarice, which so to Christianity in the Catholics it cur chapel, on the first Sunday say all, of the students who go to their schools, go away more or less how heartly they evjoyedithis private schools, go away more or less how heartly they evjoyedithis private schools. The students who go to their schools, go away more or less how heartly they evjoyedithis private schools. The students who go to the students who go to their feedom of their own pure month or two old; even though its eye. I am wonderfully astenished at the schools, go away more or less how heartly they evjoyedithis private schools. The students who go to the stud poisoned with their eriors. I find nege, as we all gathered together of virtue and from what might be the same old principles among them round the table. The elder of our Paths of sin. weights. They sometimes put on heavy shoes on race horses to make them run light when they are taken off and put on the race-course, Life is a race-course, and there are many enemies. You must put off the old man. Don't put on the livery of the devil to serve God in. On every part of the race there are garmients which must be thrown aside.

here that have characterized them church then spoke a few words of greeting to them and explained to us that they were Russian Baptist breths in the signification of the Hebrew word, translated "train" in our greeting to them and explained to us that they were on their way to Br. Zi, having given jup everything from the faith they hold so dear. As he devil to serve God in. On every part of the race there are garmients which must be thrown aside.

here that have characterized them all along. Some three weeks ago a greeting to them and explained to us that they were Russian Baptist breths is in other works of our Lord. It is to that they were on their way to Br. Zi, having given jup everything from the faith they hold so dear. As he emotion, and we saw all these poor brethren, and compared our privilege with theirs, our hearts over the most active workers of the W. T. U. will be found equally zeal-to them work of our Lord. It is to the they were Russian Baptist breths in the they were to them. Perhaps by the grace of God to their salvation. The works of our Lord. It is so to the faith they were the that has for its object the race there are many the first interpreted to them. Perhaps by the grace of God they have been in the signification of the Hebrew word, translated "train" occurs the race, which I did. The morning after the faith they were trussian Baptist breths in the they were kussian Baptist breths in the works of our Lord. It is to the faith they were the works of our Lord. It is that they were the that has for its object the intouch of the work of our Lord. It is not the faith they were the solution. The over the faith they were the works of our Lord. It is that they here that have characterized them church then spoke a few words of that he would have to visit it, and them, and indignation for the counfor her not to concern herself about try where such persecutions are not it, saying, in the meantime, that he only possible, but of constant occurwas a Catholic. I told him I would rences. Many were the tears which take a pleasure in delivering his flowed, and it was a communion sermessage, of course. Such is their vice which will not readily be forspirit, and they would make us pay gotten. As the plates went round our blood as a price for our convict for the usual collection for the poor, tions to-day, if they had the power. our deacons quietly passed over the seats where the emigrants sat, doubtand "earnestly contend for the faith less thinking it inappropriate to ask money from them for the poor, But this was too much for their faithful.

H. W. LANTRIP. tion of Mexico; four of the brethren, viz: Mosely, Rudd, Watkins and A SOURCE OF CENTENNIAL Chastain, I knew at the Seminary and was much pleased to meet them again.

Come with me to one of our large. Bro. Chastain lives thirty-five Southern cities and turn aside into a miles from here and vists us occa narrow but busy thoroughfare. A sionally and holds services. Last few steps and we reach a book store Sabbath I visited the Catholic church over the door of which is a sign bear and what I saw was disgusting in ing names not unfamiliar. We en the extreme. The house was crowd-ter, pass to the rear and ascend to a led with people of all ages and conditions kneeling on the bare stone If our visit were on Monday morn floor, nearly half of the men were

bauchery. told that there are many large towns in Mexico that never had a gospel sermon preached inside of them. How any Baptist can be opposed to missionaries is a mystery to me.
1. J. Bush.

Mr. B. R. Womack is much in need of information in regard to the work of the Woman's Christian Temperance Union.

W. C. T. U. Yes, it means Woman's Christian Temperance Union. The most powerful organization the world has ever the whole world homelike."

months before it really ceased. It experience of individual believers, accompanied by the other. He who sp.ead like wild fire all over the Christ did not stand for all he was be- knows how to teach a child is not towns and villages, decreased not stand revealed for all he is to the knows how to train a child. crime to a minimum in all young Christian who has just sub- Training is a possibility long be-The room described above is the the towns it visited, and women. The women never have to look after lamps, gas jets, or have oyster suppers, etc., to complete the mission collections. The men look after all these things. Our congregations are good, and I hope that under the providence of the Great women. The women never have to look after lamps, gas jets, or have constructed and the control of the women's Chris praying band was the best doctors or esisting the prespectation of the Woman's Chris glory will not measure. There is a sure of efforts for its training. A child can be trained to go to sleep in the arms of its mother or nurse, or look after lamps, gas jets, or have control or the women's Chris glory will not measure. There is a sure of efforts for its training. A child can be trained to go to sleep in the arms of its mother or nurse, or look after lamps, gas jets, or have complete the bring you by return mail a catalogue. This would give you an account of the Woman's Chris glory will not measure. There is a sure of efforts for its training. A child can be trained to go to sleep in the arms of its mother or nurse, or look after lamps, gas jets, or have complete the bring you by return mail a catalogue. This would give you an account of the woman's Chris glory will not measure. There is a sure of efforts for its training. A child can be trained to go to sleep in the arms of its mother or nurse, or look after all these things in the restored to the saints in glory will not measure. There is a sure of efforts for its training. A child can be trained to go to sleep in the arms of its mother or nurse, or look after all these things it offers. Scient in character to obtain the results desired, they organized the W. T. U. In this work the women of Christ. North half way.

The evolution of the W. C. T. U.

The most active workers of the W.

John B. Gough said of the Wo man's Christian Temperance Union,

ate, to put his contribution in At ing favorable public sontiment, ree close of the service the Russians forming, by divine grace, those who al conception and definition.

drinking, his books and his movements, his self-control and his con-

We go with all our might for everything that straightens, shortens, or in any way opens the path which brings men face to face in full, direct personal responsibility to the Savior.

Surely satan has Mexico. I am old that there are many large towns old that there are many large towns sonal faith in Jesus Christ. "Nothing but Christ?; "Christ the all-sum- is the securing to him of knowledge used. cent creed of the church" are cries from beyond himself. cent creed of the church" are cries from beyond himself.

which carry so much of fundamental Somebody says that the essence of ceived like signal relief from his old

fullness in Christ which not every other truths for himself. North it came into being." It originated eighteen years ago in Hillsboro, Ohio. "The crusade lasted lasted great work which God is carrying on any and every child. The one will one is able to see. We cannot read mitted to him in penitent faith. fore teaching is. Before a child is humor. VIRGINIA CITY, Nev., Sept. 9, '91. and its revelation of things to come or without; in a light room or in a in my left eye by a spotted cataract.

May be said to be surimed up in dark one; in a noisy room or in a Lat Marco I was taken with La

creed of the church, as he is also its or at its own tancy. Meanwhile it struck me that your Discovery was creed of the church, as he is also its sufficient life. In this sense there is

Most men must have Christ expoun-

Yea, verily; and the best reflection we have of that knowledge is spread The society is doing more to ad- out before them in the interpretation whice the cause of temperance that of earthly discipline have put upon this is precisely what the creeds signify, and this the help they bring, see in the conduct of this company of the conduct of the conduct of this company of the conduct of the cond women any disposition to usurp or Or, if our readers have consciences must not be the last effort in the Special inducements to dealers.

Child training goes

Reliable agents and salesmen wanted. Special inducements to dealers.

For Pamphlet, giving indersement, construction of divine law, belongs to them our Lord's own word, on as long as a child is a child; and it other societies."

Special in For Pa on as long as a child is a child; and it etc., addresses to the societies."

bon army, with God for their leader, sion that reading the Bible is like fear no foe, will yield to no discour- eating fish. When I come to a dif-

J. L. LLOYD, D. D.

ing, we would see a ministers' con freed in session, while any othe day several ladies would be found missed by the priest returned to brough with the ceremony and gave feature of the age. It is a part of great longing for reality that has hence it is liable to be differently missed by the priest returned to brough irritation that the signt-test exposure would develop it, and a very little effort in public speaking would result in a differently missed by the priest returned to interest they would will all the different process. There are many trying to run this race with a great cloak on. You can't run. The apostle says, "Every weight is a sin." There are sins of church members and those who are not church members. All these are transgressors. Every sinner walks across God's law. All these are transgressors. Every with a great longing to reality that has been at its liable to be differently understood by different persons, when applied to a single department of a parents duties in the days of their found its missed by the priest returned to their persons. (Sunday is the chief walls, magazines on the center table wine, play cards, work, and get and curios in the cabinets which are not church members and those who are not church members. All these are transgressors. Every sinner walks across God's law. All these are transgressors. Every weight is a sin hinders Christian life. Wemust but them aside. If a man wants to meet our righteous King and Judge, would be found their "quartio" and as soon as distance to the church and began to their "quartio" and as soon as distance to the church and began to their "quartio" and as soon as distance to the church and began to the church and began to their "quartio" and as soon as distance to the church and began to their "quartio" and as soon as distance to the church and began to their "quartio" and as soon as distance to the church and began to the church and began to the church and stream to the chief walls, magazines on the center table with dyspeptic walls, magazines on the center table with dyspeptic their business. (Sunday is the chief walls and curios in the cabinets which as in wholesome passion, their business of a parents duties in dead the church and began to the church and serious fars of unthis race, but was industed by different persons, then the church and is possible to be differently understood by different persons, then the church and serious fars of unthis proven the church and serious fars of their business and which as a sin." sense, the training of a child is the which is day and night hideous with their de-bring all theology and all creed in the

> truth in them, and express so much of the passion of the day to find the way to the heart and center of all reor even irreverent look to any at-tempt to inquire into their meaning Teaching fills the mind; training a bad cold. and their validity.
>
> Yet it was this very cry "I am of Christ" which Paul heard among the discordant notes that reached his ear make use of that already in possesfrom Corinth, and it may have mischief in it again.
>
> No one can read carefully the New ing and walking. We teach him the

BORN AGAIN.

Known. As Miss Willard says, "To define in a sentence the thought and used to speak of the missionary birth will be speak of the miss

one dead in trespasses and sins. May not a tract lead to life and love in missions?

sp.ead like wild fire all over the fore the simple fishermen who were not a tract lead to life and love in in two hundred and fifty thousand towns and villages, decreased to stand revealed for all he is to the knows how to teach a child is not discovery come to me every day. Here is one of Paralysis—Blindness first called into his service. He does child's education unless he also mot stand revealed for all he is to the knows how to train a child.

ults desired, they organized the W. Christ.

T. U. In this work the women of the South met the women of the South met the women of the In this sense Christ is the sufficient and to accept it only at fixed hours, that time, as in the start, when if elementary teaching is not attempted until it is several months old. But alas, how few such there are! elementary teaching is not account teaching is not account to the second second

There is a lesson just at this point ded to them before he becomes the in the signification of the Hebrew who were brought up in the house- SINGLE CASE ODELI warranted to do who were bronght up in the household of the patriarch Abraham, "the father of the faithful" are said to have been grained. A proverb of the ages gives emphasis to the parent's duty train up his child in the right way. Child training, to all kinds of type writing. Like a properly begins at a child's birth, but it does not properly end there. We are a union of Christian wo-lifelong study, seasoned and inspired and bearing through life. It effects ner who are interested for the pur-with prayer, we come to know the child's sleeping and waking, his

It was my good fortune to listen to an appropriate sermon in the city of Jackson on the first Sunday of the New Year, from Heb. 12:1, the subject being "The Christian Race;" at the close of which the audience were the close of the service the Russians sood together, and with fine voices are changed. This morning dates are changed. The following and propriate sermon in the city of Jackson on the first Sunday of the New Year, from Heb. 12:1, the subject to set them? Our intersection of the service the Russians sood together, and with fine voices are enslaved by alcohol. We would do all in our power to built to shake hands are enslaved by alcohol. We would do all in our power to built to work. The liquor power to come to with an attempt and with fine voices are enslaved by alcohol. We would do all in our power to bring the churches in full sympathy with our work. The liquor power to with an attempt to come to change a child's nature, but tit does change his modes of giving to with our work. The liquor power to with an attempt to come to child the country and the standard properties and with fine voices are enslaved by alcohol.

We would do all in our power to bring the churches in full sympathy with our work. The liquor power to change a child's nature, but to work the support of all the evil forces organized on its side and the temperance cause to know him as revealed in the raining does not giving the churches in full sympathy and with an attempt to come to change a child's nature, but to work the support of all the specific properties and with f

Use Kng's Royal Germeteur.

Wherever the test has been made eating fish. When I come to a difficulty, I lay it aside and call it a bone. Why should I choke over bone when there is so much good meat left for me? Some day, per haps, I may find that even the bone will break its grasp; taken of the first symptoms it will prevent a severe attack; taken when the disease has you tast in its clutches it haps, I may find that even the bone will break its grasp; taken after the disease has left you disabled, it will remove the effects.

OHILD TRAINING: WHAT IS IT?

"An almost fatal attack of La

Grippe, last winter, left me with nasal datarrh and such susceptibility to bronchial irritation that the slightdrunk and filthy, but they went The passion for such direct access is a The term "training" like the term to broughling to the barrier and the barrier to broughling the state of the barrier and the barrier training to the barrier training to the barrier training to be the barrier training.

"One of my sons, who has long

generate life as to give an ungracious ing another to do. Teaching gives Grippe, said that he did not believe

In cases of fevers attending colds it

## DONALD KENNEUT Of Roxbury, Mass., says

Strange cases cured by my medical

I don't know, unless it takes hold of the hidden poison that makes all Donald Kennedy-Dear Sir: I will state my case to you: About go to my work in the poines. Now in regard to my eyes, as I lost my left eye, and about six months ago my right eye became affected with black spots over the signi as the the

THE ODELL

\$20 will buy the ODELL TYPE WRITER and CHECK PERFORATOR

Odell Type Writer Co..

## HOMECIRCLE.

THE MISSIONARY CALENDAR FOR 1892

The Woman's Foreign Missionary Society of the First church, Augus-Calendar for 1892, which, besides affording information as to the days of the month and such like, provides for each day a subject for personal prayer for each of our missionaries at home or abroad. The pages are arranged by weeks, so that the intelligent praver can be made for our brethren and sisters who are so far away and so dependent upon us. The Calendar is very beautiful and would prove an ornament on the walls of our homes. Great pains have been taken to make it perfect in its details of the home and foreign from it are turned into our missionary treasuries. We all must have a calendar to mark the days as they go by why not have one which by strength. Because the heart is brings with each recurring day the remembrance of some one of our toiling missionaries? Miss Mary E.
Wright, Augusta, Ga., should be addressed, especially where large alyptic vision, it is not on a weak and stupid beast, but on a horsemand stupid beast, but on a horsemand stupid beast, and strength. toiling missionaries? Miss Mary E. Baptist Publication Society, 66 1-2 Wifitehall street, Atlanta, Ga. For individuals, they will be supplied at 25 cents each, and when you write for a calendar, send also a two-cent stamp with which to mail it, remem bering that the ambition of these women is to swell the Lord's treas ury during this centennial year.

#### WOMAN'S WORK. CENTRAL COMMITTEE 1891-1892.

President-Mrs. Adelia M. Hill man, Clinton.

Vice-Presidents of Thirty-four Associations, Corresponding Sec retary and Treasurer-Mrs. Nellie D. Deupree, Clinton.

Recording Secretary-Mrs. Min nie Campbell Dameron, Jackson. OTHER MEMBERS.

Mrs. Rebecca P. Sproles, Jackson Mrs. Sallie A. E. Baley, Jackson. Mrs. Annie B. Ratliff, Jackson. Mrs. Nannie J. Landers, Canton

Objects of Benevolence-Foreign sions, Ministerial Education, Missis-Ministers and Home Uses.

BOXES FOR PRONTIER MIS-SIONARIES.

December 21 -Mr. George W. Taled the sending of a box to Indian Grenada Woman's Mi ty contributed \$52.

Duck Hill, \$1.75. Liberty, \$7. Spring Hill, \$2. Mount Paran, \$7.25. Total value of box. \$70.

A TOUCHING-STORY.

Among the emigrants who arrived at Castle Garden some time ago was an old woman bent with age. She had lived the allotted three-score made her an object of universa pity. On the steamer she occupied stilling quarters in the steerage, but she came from Cracow, Poland. She told the interpreter that she had a near the Atlantic Ocean, but where she did not know. The government officials finally decided to send her in vain. The day for sailing arfell on the floor, and the official

"My daughter Jennie sent that," It was decided to take Mrs.

The trio proceeded up Canal street | comes until they came to a frame house in I liked that. There is a devout

"Jennie is to be married to-day," Christian Register. said the guide. "The ceremony is just being performed."

in a dress of spotless lawn, trimmed strong.—Beecher. ith fresh daisies, stood beside the

groom, a fine-looking young Hebrew, awaiting the words which should bride uttered a cry of "Mother!" highest excellence. But year by sandwiches but it is liable to crumble and the old woman rushed into her year it improves. The Baptist and bread is always surer.

#### STOUT RELIGIOUS WORK

perform better on our feet than on tions; "Library Notes" for the help head is not a very difficult task," the stations and as many laborers. Thus our knees. If we carry the grace of of library committees; and a third in refiner of the Assay Office said. "A God with us down into everyday charge of the Rev. W. Taylor Smith, very close approximation can be practical Christian work we will get B. A., of Manchester, England, exmore spiritual strength in five min-utes than by ten hours of kneeling. If sons. Dr. H. H. Harris, of Rich-Daniel had not served God save mond College; Dr. Wm. H. Whit- of the former divided by that of the worshiped toward the temple, the ical Seminary; and Dr. Charles Manlions would have surely eaten him ly, president of Furman University, up. The school of Christ is as much work, as well as to make it attract- out of doors as indoors. Hard, rough ive Of course the profits arising work for God will develop an athletic soul. Religion will not conquer either the admiration or the affections of men by effeminacy, but soft is no reason why the head should be soft. The spirit of gen-'And he went forth conquering and

#### THE BLESSING OF PRAYER.

I learned the lesson of prayer very early when I went as an apprentice to a blacksmith. I had an older prother there, who has been in the plessed heaven for many years. We once had a piece of very diffiult work to do, and I noticed, before brother tackled it, he went off to our cottage and went into his room and shut the door and staid there ten or fifteen minutes. Then he came out into the smithy with a kind of sweet And I was a helper together with helped him better than I could; he was a co-worker together with God and we got that piece of work through grandly, I say "we," as the boy who blew the organ said Missions, Home Missions, State Mis- about the music. It was a superb success; and I said to brother aftersippi College, Sustentation of Aged wards, with a kind of tremble in my voice. "Did thee go into our chamber to pray, Will, before thee began that time?" "Ay, lad, I did; that's the reason, I believe, we got it done And so it is all things work to-

in religion that ain't fit exactly to be be used in the same way. had it in the quiet deeps of her heart. She did not want it disturbed. She wanted to be in com munion with God, not with a lot of folks in Springfield, Ill. You know they say there is a spring in South America that runs so clear and is so its waters. Then it gets a little muddy, and the more you talk at it the muddier it gets, and you don't want any of that water. think it may be sometimes with those things which touch the deeps of our heart, prayer especially Dear friends-more than friends have held this to be the grand central secret of the devout hear daughter somewhere in the States that rests in God. That is the secret of true prayer.

I like a cheerful religion that has back to Poland, under the law which joy in it, and that does not grumble prohibits the landing of emigrants about this world in which we are who are likely to become public bur- living, but finds that on the whole dens. The old woman protested, but because God is in it there cannot be much wrong. I heard a story about rived, and she was told she must go a very noble woman in New York on board the vessel. Age had made who had been left a widow. She her childish, and she sank upon the was turned eighty and she had one and add to this some finely chopped rude wooden seats and cried as if her daughter. And the daughter was heart would break. An official gath- taken and she was left alone, save ered up her bundle of clothing, when as we are never alone, because they pepper. Spread while Lot between the shawl which was wrapped around are with us who have loved us and it became loose and the clothing fell have been taken from us. Just as out. An envelope, torn and soiled, surely as Jesus said to his friends. fell on the floor, and the official "Lo, I am with you always, even to picked it up. It bore the postmark the end of the world!" so they are the yolks of two hard boiled eggs with us. But she was alone therein and rub smooth with a little cream, to the old woman in Cracow, Poland.

"Where did you get this?" asked denomination, which is not ours, a teaspoonful of mustard. Mix well the interpreter of the old woman. came to see her. He thought to with the chopped tongue and add comfort her, and so he said, "My enough cream to make perfectly she replied, sadly. "She is my only sister, bear your burden a little smooth. Spread this on thin buttered child, and all that I have on earth." longer; you will soon be in heaven slices of bread, pre-s together and cut now." And the old lady lifted her in desired shapes. Janowski to Newark and endeavor head and replied: "I do not thank to find her daughter. A gentleman you for that kind of talk. I am who had become interested in the ready to go whenever the call comes, old woman volunteered to go with but I am very well content to stay her, and next morning they started. here as long as the Lord will let me Arrived at Newark, inquiries were for I have still some things to do, made and a Hebrew woman was some things to enjoy. It is a beaufound who said that she knew Jenny tiful and a noble world, and I am not going to grumble to you or to "Come this way; I will show you," God Amighty at my lot. I am going to rest quietly until my call

prayer.-Rev. Robert Collyer in

A house built on sand is, in fair clination. The old woman forced her way weather, just as good as if builded through the crowd in the narrow on a rock. A cobweb is as good as entry. In the neat, but poorly fur the mightiest chain cable when there then with raspberry, stawberry, nished room, the wedding guests is no strain on it. It is trial that blackberry, current, peach or grape had assembled. The bride, attired proves one thing weak and another jelly or jam, and either roll or put on

By those who have used The Bap-Teacher for January, 1892, is a gem. It is wise for every housewife to month means a great deal to any -N. Y. Observer. reader of Baptist literature and to Morbidity in religion might be par- any teacher. It has three new-decise. There are some duties we can Drawer," for replies to divers ques-S. C., are engaged to point out the Baptist doctrines in the lessons for

MORE VALUABLE-LOWER .

The American Baptist Publication Society's Sunday School literature and yet its value has been greatly up one arm until an equipose was increased. It has been made so cheap and so attractive as to make it an object to purchase it and use it. An application for specimens of its pub quire 8,000 hairs to weigh an ounce, lication will be sent most cheerfully and suppose you have six ounces, without cost It will be found to be sound Baptist literature

#### SANDWICHES.

Whether for picnics, teas, recepdainty sandwiches. The old fashioned way to make sandwiches, was them in small, odd shapes-diacrusts should be used. Tiny rolled

CHICKEN SANDWICHES.

had for dinuer very fine until it is algether for good if we get into that spirit. A god old lady in the west, of a deep and sweet piety, when they said to her, "Tell us what you think about prayer," she replied, "I think there are some things fit to be done the area of the ar

#### VEAL SANDWICHES.

Chop the small pieces that are left from a veal roast, and moisten with veal gravy, spread between thin slices of bread that have been buttered and cut in odd shapes.

### CORN-BEEE SANDWICHES

you would other sandwiches. Chop very fine some cold lamb, seasoned with salt, and add enough

#### melted butter or hot gravy to make perfectly smooth and easy to spread.

This makes a delicious filling.

Melt three ounces of butter in a aucepan and stir it unitl it becomes a little salt, pepper and must: r i, and half a pound of lean ham finely chopped. Remove from the fire and coo before spreading between your sandwiches.

Melt three tablespoonfuls of tutter, lean ham, half as much minced pickles, a little salt, mustard and thin slices of bread that have been well buttered.

#### TONGUE SANDWICHES.

five hard boiled eggs and cut in very thin slices, season well with salt and place between slices of buttered

Chop English walnuts, almords, butternuts, hickorynuts or anything else that is nice in the way of nuts very fine and moisten with melted butter or a little sweet cream. Spread between thin slices of buttered front of which a crowd had assem- heart. Such a life is a perpetual bread. Serve with coffee, tea or cocoa for receptions. These are de licious. Mixed nuts can be used or oaly one kind according to one's in-

Spread your bread with butter and

STILL FURTHER ADVANCE. | cut in fancy shapes. These are among | THE GREAT CAMPAIGN the latest "fadds" for afternoon receptions and parties.

heard in the hallway, and as the tist Teacher for a number of years, it Somestimes sponge or cream cake is guests at the door separated, the was thought that it had reached the used instead of bread for these dainty

arms. The scene between mother and daughter was very affecting, ers in such an improved garb that she can prepare sandwiches in a very ers in such an improved garb that and tears of joy were shed at the they will scarcely recognize it. For short time in case of an emergency, nuptial feast.—Sentinel of Freedom.

they will scarcely recognize it. For the substance of the senting matter from the ablest pens in the Baptist ranks every a lunch for a picnic, party or sociable.

WEIGHING A HAIR.

"To number the hairs of your made by weighing the entire amount of hair on a man's head and then weighing a single hair. The weight when three times a day he sitt, of the Southern Baptist Theolog latter will, of course, give the desired number. If you will pluck out a hair from your beard I can show

A long and straggling one was ac cordingly detached, the refiner putting it on a scale, which was enclosed in a glass case, and graduated with extreme accuracy. With little weights of alluminum he piled

#### BOYS AND MEN.

You are boys now, but you will oon be men. Then you will have tions, weddings, or a simple lunch, your own way to make in the world. there is nothing more enjoyable than Do you mean to be idle and fretful, and deceive people, and give them a bad to cut huge slices of bread, spread them thickly with butter, and place opinion of you? Or do you intend to go to work, and act bravely and between them large slices of cold nobly, and do your duty, and leave meat, usually ham or beef. No wonder people grew tired of them, and which the world will love and preferred almost anything else. To respect? Take care now is the day they are entirely different. Bread time! Did you ever notice a larger at least two days old is required for tree that grew crooked, and was an them, but it must be moist and nice. ugly eyesore on that account? Per-Cut very thin slices from the loaf, haps it stood on the lawn, right in with a very sharp knife, and spread front of the porch, and your father them thinly with nice fresh butter, would have liked very much to and then with a filling of meat. Cut straiten it. It was impossible to do so. A hundred horses could not monds, squares, octagons, etc. Wrap have dragged it erect. And yet them all up in a large napkin that think of the time when the large has previously been wrung out in tree was a small sapling; a chile cold water, and put away in a moist, might have straightened it then, and cool place until ready to serve. No it would have grown properly, and sandwiches are dainty and pretty or weddings and receptions, and easily straight, not crooked. You are young now, as the tree was once; pegin in time, and you will be Spread your bread with butter and straight as an arrow when you are a then with the following filling: Chop man. If you wait, it will be too late. the light meat left from the fowl you The way to make men erect and noble is to take them when they are

You may do good or evil. If you everybody else will have a hard time of it. You may be soldiers, judges, you say or do may decide the fate of millions of other people. These will look to you; and more than all, God will watch you and hold you to Chop tine some corn beef, add a a strict account. If you are brave teaspoonful of vinegar or lemon juice and true and unselfish, heaven will and a pinch of mustard. Spread 18 oless you, and every one who knows you will love and respect you. If think of nothing but your own pleasare, God and man will be displeased best of all things is to be pure and to do your duty.-Ex.

#### A FAMOUS CHIMPANZEE.

he famous chimpanzee "Sally," who lied at the Zoological Garden, shows the cause of death to have been pleuro-pueumonia. "I saw her brain," writes the London correspondent of the New York Herald. It was about the size of the late Mr. Crowley's, of Central Park." Notwithstanding the fact that Sally was held to be the most intelligent s asserted by those who saw her brain, that it did not differ from that of others, and her apparent intelligence was probably due to the fact that she had more training than any other chimpanzee, because she hal succeeded in living twice as long



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SPRING No. 1

dren in the University of Maryland. Dr I compared the water of SPRING NO. I., with that of a very ce brated water, and adds the following:

"Indeed in a certain class of cases, it is much superior to the latter. I allude to the abiding ability attendant upon the tardy conva'escence from grave acute diseases, and more especially to the CACHEXIA and SEQUELÆ incident to MALARIOUS FEVERS in all their grades and varieties, to certain forms of Atonic Dyspepsia and all the Affections Pecu iar to Women that are remediable at all by mineral waters. In short, were I called upon to state from what mineral waters I have seen the greatest and most unmistakable amount of good accrue in the largest number of cases in a general way, I would unhesitatingly say the BUFFALO SPRINGS, in Mecklenburg County, Vir-

Dr. John H. Tucker, Henderson, N. C., Member of the Medical Society of North Carolina. Member of the American Medical Association.

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and rever.

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The Convention Tarcher will contain a cories of articles running through the entir in by Dre. W. T. Hatcher, F. M. Eilis, John A. Broadus, and many appeals in the contain the contains a contains THE FIRST QUARTER, 1892,

Is now ready, of the Convention Series of Sunday School periodicals—Kinds Words, week ly, monthly, semi-monthly, Child's Gem, Lesson Leaflets, Picture Cards, Quarterlies and the Teacher; adapted to all the various classes and grades in your school. The Board, in behalf of the Convention, solicits your favor and patronage. Who will send the first order with the cash?

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DEAR RECORD:-I want to tell your readers about our church sociable, which was held in our Sunday School room and church parlor on the evening of the 30th of December. Some preparation had been made at Sunday School and church servithat the occasion might prove pleasant and profitable to the church and Sunday School. In this we were not disappointed. The evening came with weather elear and cool, and at welcome plaudit, "Well done, thou an early hour the room was comfortably filled with a happy company into the joy of thy Lord." of eager, expectant children, and "grown up" folks not a few. The into by old and young. The pastor then read a selection of scripture and offered prayer. After another song was joyfully sung, Miss Sallie ladies, recited, in a most impressive beautiful short poem, which ought to have a place in every one's scrapbook. This recitation, so touchingly rendered, in connection with some have prepared the mind and heart of TIST RECORD be requested to publish, hymn, which was, "How Firm a Foundation, Ye Saints of the Lord. It would have done ye editors good to have listened and looked upon that scene. Little children, middle aged and the aged, even to two or three octogenarians, sang the grand old hymn. On reaching the words, "Even down to old age," etc., the glittering tears were seen chasing each other. down furrowed faces. thus evidencing faith in the promise of God to His people. Thus closed the religious exercises, which were deeply spiritual throughout.

#### THE SOCIAL PEATURE

The large church parlor up-stair was now thrown open, and with while from the cosy kitchen in th corner came the "old folks" bever age, coffee, smoking hot. played and chatted, the older

ones extending cordial greetings, strengthening friendships ties and cultivating new acquaintances, with occasion was graced by the presence have passed the four-score line. these, who received marked attention from all present.

God bless these fathers and these mothers in Israel. With faith and hope we have entered upon the du-

#### A GOOD REPORT

Each year for the past six years have given you a brief account of my labors, etc., and I will do so for the one just closed.

I have held meetings at the fol lowing places: Walkers Bridge, Tylertown, Simmonsville, Conehatta, Christmas number at all, the Review Dillons, Greensburg, La., Whites- of Reviews is, in fact, giving its town, Pelahatchie, Kentwood, La., readers two numbers so full of extra Fernwood, Lyon, Friars Point, Pheba, Bogue Chitto, Samaria, Mt. a claim to very special recognition Zion, McCool, French Camp, Farm- of the holiday season. Following ington, Saltillo, Coila Springs, the extra large December number,

hold up Christ and aid the pastor the American edition of the Review, and church. God has given us many by Mr. W. T. Stead, the distintokens of his presence in strengthen- guished English editor. Mr. Stead is ing His people and saving souls. In the only English speaking journalist some of these meetings the pastor who has ever had the honor of inter To my brethren and triends in Misdeemed it best not to 'open the viewing the Czar, and his knowledge church door for new members until of Russian affairs is exceptional after the close of the meeting, which, The article contains a number of perhaps, was best. When the doors pertraits, and-what will be particuwere opened 138 united for baptism, larly interesting-a fine map showthirty-two by letter, and backsliders ing the famine districts, and another reclaimed.

I have a number of calls for meet- the dirtrict within which the Jew ings this year, and among them several from churches where I labored article the Review Of Reviews last year. I expect, the Lord willing, to continue as heretofore. I am not afraid to go in the country, or on small pay. I have labored at places this year where I was paid only \$7 for one week's work; but I am not at all discourged. Churches wishing me can address me at this place. God bless you. Your brother,

B. N. HATCH. Summit, Miss., January 8, 1892. SUNDAY SCHOOL RESOLU

At the Baptist church, Tupelo, De-

Heavenly Father to remove from us, others. Each article, poem or story Miss. A full attendance and good by death, our highly esteemed fellow-

devoted Christian member, the Sunday School a faithful and earnest worker; the community one of its most level and respected citizens, most level and respected citizens, Mention this paper."

"We obtain patents for protection, not for ornament. Send for our valuable pamphlet. DuBols & DuBols, Inventor the doing his part in this meeting? Let BAPTIST RECORD and Mention this paper."

Is devoted prescript of the Go it not our bounden duty each to attend, and to prepare before hand for doing his part in this meeting? Let BAPTIST RECORD and

a public calamity.

Resolved 2, That in the loss of Bro Phillips, and in our sore bereavement we can but be submissive and say, "Thy will be done!" While our beloved brother will be sadly missed ces, we feel comforted in the assurance that when he was called to "pass over the river" he was ready to meet his Savior and receive that tion, sustentation, Baptist Bible J. M. Davls and Miss Lula E.

Resolved 3. That the members o this Sunday School tender their religious exercises were opened by deepest sympathies to the bereaved singing, which was heartily entered family of our departed brother, and tion, sustentation, Beptist Bible point them to Him who doeth all Society, pastors salary, and all mis things well, as the only source of comfort, and remind them that the of \$225.25. I cheerfully add that one Bradford, one of our loveliest young ate father and faithful Christian. awaits them "on the happy golden manner; "The Starless Crown," a shore," where they will be reunited

never more to part. Resolved 4, That a copy of these has contributed to foreign, State and resolutions be placed upon the minutes of this Sunday School, that the tion, sustentation, Baptist Bible comments by the pastor, seemed to Journal and Ledger and The Bap- Society, pastors salary, Mississippi all to join in singing the closing and thata copy be sent to the family of the deceased.

MISS LAURA WEATHERALL, MISS NEVILLE EDMUNDS, WALTER BERRY,

A GOOD LETTER FROM BRO. BENJ. THIGPEN.

discourage, but to encourage you as editor of the BAPTIST RECORD in bilities. Many triends no doubt gave more than many brethren. To felt sad to know that Brother and directly concerned in editing the paper. True, your readers will miss I remember at one time when the be filled, hence the church would sus- you try it, if you never did, and be glory, it is sown in weakness, tain loss, and the success of the sure you lead them an example in raised in power. the good man heard it he said: O, ve of

ause of the Master hindered; when Christian giving. little or no faith, he told them what noble Christian people, and they are uttered those prophetic words, his faith was and theirs ought to developing in many righteous ways, be, that if it was the Lords will to I trust. It is not big "roumation" be, that if it was the Lords will to meetings to get people to join the take him away, that the great I am churches we need, but the developwould prepare and call one to fill his place that would do more for already have, for with development low them. The works of this the cause of the Master than he had cometh strength and beauty and ful servant of God will live for been able to do. Just so I feel in soul-winning. your case. If the brotherhood I should say that some have joined interested will rally to you as they us by letter, and we have baptized pray that He that doeth all t

BENJ. THIGPEN.

Weiheartily thank Bro. Thisper for his helpful words.—J. A. H.

OF TO-DAY.

A UNIQUE MAGAZINE.

A unque experiment will be tried

VIEWED THE CZAR.

may, and ought THE RECORD may, five during the year. These churches well, will comfort the hearts under the divine blessing, succeed have Sunday Schools and prayer more than ever before. So mote it be. If meetings and New Testament distance them to be. The state of the sta better times e stually; while the

gloomic, prospect financially with the suggestion that it be than for Lany years past.

THE CZAR AND THE RUSSIA edges many kindnesses shown him. Biloxi, that a copy be furnished his BY THE ONLY ENGLISH-SPEAKING JOUR- into wider fields of Christian thought, NALIST WHO HAS EVER INTER and may His love monopolize our affections and His spirit bless our

> The fifth Sunday meeting of the the walks of life, our beloved brother, Union Association will meet with Elder J. D. W. Duckworth. Smyrna church, about nine or ten miles west of Hazlehurst, on Satur- Bro. Duckworth the church has J. C. FARRAR.

AN EARNEST APPEAL.

RECORD generally:

you hear? God grant you may. It is this: In our poverty we have bought and almost paid for, and will be paid by March 1, 1892, D. V., a lot centrally located in Bay St. Louis, Miss., a town of about 3,000 inhabitants, and mostly Catholics, but there high standing in our church at are a few who have never bowed the knee to Baal, and for them and for We all mourn his death. But the rest of the elect we must build a house. The prespects for our cases there are very promising, all things considered. Very soon, if the Lord permits, I shall send out to brethren and friends throughout the State, personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet he liveth by his in fluence are personal appeals for help to build a yet help to build house for the Lord, which, by 'His our memory, and we pray that help and His people's help, we hope to build in 1892. All contributions carried on by all who may feel are to be sent to me, and shall be ac-

Fraternally, etc., J. J. W. MATHIS. Handsboro, Miss., Dec 30, 1891.

The Union and Executive Board neeting of Columbus Association is to begin at 10 a. m., on Saturday, meeting is desired. Members of the

answer this question each to himse The programs will be sent out s

H. J. VANLANDINGHAM, Secreta

MARRIED.

On December 24, 1891, in the

At the residence of the br mother, near Bethel church, Y county, Miss., Mr. O. C. Stub field and Miss Mary Fisher; Eld V. Rowe officiating.

On the 30th of December, 139 the residence of the bride's par Professor Edwards, of Scot Neck, N. C., and Miss Julia Owe Okolona, Miss.; M. V. Noffs officiating.

On December 31, 1891, at the dence of the bride's parente, O. F. Lawrence, of Grenada co and Miss Heard Kornegay, of Point; M. V. Noffsinger officia

January 5, 1892, at the reside the bride's father, in DeSoto Nettie Howard, Ed. T. B. efficiating. May this union greater usefulness in the world, for God's glory.

DIED.

the death of another venerable fal in Isreal. Rev. John Williams has been with us through days with us no more on earth. He fought the good fight, has finish his great work, and has gone to receive from the dectrine of

Brother Williams is one of about whom John wrote who their labors, and their works do May we emulate his many vir and fidelity to the truth of God. loved ones, and enable them to

on a blank page or the record el. of the Baptist Mission Society of

M. J. CUMBIE.

M. E. ELDER. S. L. VANDERPOOL M. J. SWANZY,

Committee.

Whereas, It has pleased our Heaven ly Father to remove from us and from

Resolved, That in the death of works. Bro. Duck worth was one of help wait on the eick as far as terble health would admit, a kind and generous adviser whose co was often sought in business; the church has lost a devoted faithful member, and the count of the best citizens.

Respectfully submitted, A. S. BAT For Beulah church.

EDITOR RECORD.-Our cha sustained a great less in the de our beloved brother, Elder J. Vann, which took place Decei 1891. Brother Vanniwas a liked by the people very should we, since our less is his end gein? He died as he lived, resigned to the will of him who de all things well. We who remain testify to the Christian influence Brother Vann, for while he is described to the control of the cont

inflaence of his life. We would his friends and relatives wee for him for he only sleepeth. funeral was preached at the ch to a large concourse of friends Elder C. W. Smith, of Myrtle, A May God help us to meet in sweet by and by.

A FRIEN Abteville, Miss., January 8,

Whereas, Our beloved pastor, C. Schilling who has served us long and faithfully, has seen fit resign his position as pastor Hebron church, Therefore be it Resolved, 1. That we give him

CHRONICLE to publish this ex pression of Hedron church. In con-

# G. K. McCov. Committee.

and Reissues ob ained, Caveats filed Trade Marks reg stered, Interferences and appeals prosecuted in the Patent Office and suits prosecuted and defended in the Courts. Fems Moderate.

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scores another of those journalistic triumphs for which it is becoming so distinguished. As usual it has struck the man and the subject that must keenly interest the whole world at precisely the right moment.

in the Febuary issue of The Ladies' Home Journal. The entire number has been contributed in prose, fiction and verse by the daughters of famous parentage, as a proof that genius is TIONS. often hereditary. The work of thirty of these "daughters" will be cember 27, 1891, the members of the represented. These will comprise Sunday School met to express their the daughters of Thackeray, Hawdeep feelings of profound sorrow for thorne. Dickens, James Fenimore the loss, by death of their esteemed Cooper, Horace Greely, Mr. Gladbrother and co-worker, G. M. Phil-stone, President Harrison, William lips. A committee having been ap- Dean Howells, Senator Ingalls, Dean pointed to draft resolutions, the fol- Bradley of Westminister, Julia lowing were adopted: Ward Howe, General Sherman, Jef-Whereas, It has pleased our ferson Davis and nearly a score of January 30, 1892, at West Point,

printed in this number has been citizen, our beloved and faithful especially written for it, and the friend and co-worker; therefore be it whole promises to be a successful ted to write are especially urged to up with reluctance and that we re-Resolved 1. That in the loss of result of an idea never before atResolved 1. That in the loss of result of an idea never before atResolved 1. That in the loss of result of an idea never before atLet us each one be guided by a sense wherever he may go. as an able and Bro. Phillips, the church has lost a tempted in a magazine. devoted Christian member, the Sun-

A GOOD TIME AT ABERDEEN and that we indeed feel his loss to be ELLISVILLE, SANDERSVILLE us thoughtfully and prayerful

AND ESTABUCHIL CHURCHES. The pastor of these churches takes pleasure in submitting the following statement of their work for 1891—one

ELLISVILLE CHURCH

has contributed to foreign, State and home missions, ministerial educa- tist church at Houston, Miss., Socie'y, pastors salary, Mississippi Rev. A. C. Ball officiating. good and faithful servant, enter thou College, and all miscellaneous object the total amount of \$1021 80.

SANDERSVILLE CHURCH has contributed to foreign, State and

home missions, ministerial educacellaneous objects, the total amoun oving husband, kind and affection- brother in this church contributed to other benevolent obj cts the sum of about \$750 00, which, added to the above, we have \$975 25.

> ESTABUCHIE CHUBCH home missions, ministerial educa-College, and all miscellaneous cbjects, the total amount of \$224 00. The amounts contributed to the

poor and needy around them are not included in the above report. Those who have been the beneficiaries of their charities will not forget at, and the Lord of all will remember to currection of the just. The membership of these churches

number about 250, but we can count only about 200 within reach; the BROTHER HACKETT-I write not to other fifty are somewhere. The Ladles Mission Societies in these churches contributed liberally our increased labors and responsi. of amounts reported. Indeed, they

these noble women belongeth much It is seen' that, these three piney woods churches have contributed to discouragements and sorrow the cause of Christ, in one year, the encourage and strengthen us, wi sum of \$2,221 05. Are you astonished at it? Why should you be? Don't you know, dear pastor, that if you will preach the love of Jesus to His the reward, for which he laboret as people, and impress upon their hearts he passed through this vale of sorrow great preacher, C. H. Spurgeon was their loving duty to Him, and then and frouble. What comfort we sick and it was thought must soon give them a chance to do what is in die his brethren said the loss would their hearts to do in a systematic resurrection. The natural boo be so great that his place could not way, they will respond? Suppose sown in dishonor, it is raise

> These churches are composed of ment of the converted material we

He has much to feel grateful for, family, and that the Baptist Record and may the Good Shepherd lead us be requested to give it to the world.

O. D. BOWEN. Ellisville, Miss., January 6, 1892. NOTICE.

and timely attractions as to justify Oregon, Eudora, Cumberland, Carthage, Walnut Grove, Columbia, be regarded as a midwinter extra day before the firth Sunday in January number of the same, and working Product Harmonic and the columbia of the same, and working Product Harmonic and the columbia of the same, and working Product Harmonic and the columbia of the same, and working the columbia of the same of the same, and working the columbia of the Morton, Rodney, Hermanville and fine issue. It containes, as its most have a very interesting programme. always took a deep interest in all her have a very interesting programme. conspicuous feature, a very important | The brethren whose names are on To reach these places I have trav- sketch of the Czar and the Russia the programme are earnestly re our best citizens, always ready to eled 4,651 miles, and I have tried to of to-day, written particularly for quested to be on hand with ready

> sissippi and the readers of THE Dear Brethren and Friends:-I have a word with you. Will showing the so-called "Jewish Pale," are permitted to live. In this brilliant

> > knowledged in THE RECORD.

COLUMBUS ASSOCIATION NOTICE.

Executive Board, and those appoinof individual duty in the matter. Is devoted preacher of the Goep I, any

rence December 1891.

J. S. ROBERTS,